



**CATALAN REVIEW**  
Catalan Review



You are accessing the Digital Archive of the Catalan Review Journal.

By accessing and/or using this Digital Archive, you accept and agree to abide by the Terms and Conditions of Use available at [http://www.nacs-catalanstudies.org/catalan\\_review.html](http://www.nacs-catalanstudies.org/catalan_review.html)

Catalan Review is the premier international scholarly journal devoted to all aspects of Catalan culture. By Catalan culture is understood all manifestations of intellectual and artistic life produced in the Catalan language or in the geographical areas where Catalan is spoken. Catalan Review has been in publication since 1986.



**NORTH  
AMERICAN  
CATALAN  
SOCIETY**

Esteu accedint a l'Arxiu Digital del Catalan Review

A l' accedir i / o utilitzar aquest Arxiu Digital, vostè accepta i es compromet a complir els termes i condicions d'ús disponibles a [http://www.nacs-catalanstudies.org/catalan\\_review.html](http://www.nacs-catalanstudies.org/catalan_review.html)

Catalan Review és la primera revista internacional dedicada a tots els aspectes de la cultura catalana. Per la cultura catalana s'entén totes les manifestacions de la vida intel·lectual i artística produïda en llengua catalana o en les zones geogràfiques on es parla català. Catalan Review es publica des de 1986.

***Special Cluster: Studies in Medieval Iberian Literature and Culture in Honor of David J. Viera  
Introduction and Bibliography***  
**Donna M. Rogers**

**Catalan Review, Vol. XX, (2006), p. 203-210**

# STUDIES IN MEDIEVAL IBERIAN LITERATURE AND CULTURE IN HONOR OF DAVID J. VIERA

DONNA M. ROGERS

## INTRODUCTION

The issue of *Catalan Review* you hold in your hands is a collection of essays in honor of the noted American scholar of medieval Catalonia, Dr. David J. Viera. Its genesis was a group of sessions co-sponsored by the North American Catalan Society and the Brill Academic Publishers series "The Medieval and Early Modern Iberian World," at the 41<sup>st</sup> International Congress on Medieval Studies, Western Michigan University, May 2006. Four sessions were organized by John A. Bollweg, Larry J. Simon and me, and took place over the four days of the congress, with David in attendance.

David J. Viera, a native of Providence, Rhode Island, received his B.A. from Providence College (1965) in Education and Foreign Languages. He continued his studies at the Catholic University of America, where he earned an M.A. in Spanish (1969) and a Ph.D. in Iberian Studies (1972). During his graduate student years he received diplomas from the universities of Barcelona, Lisbon, and Coimbra. A true polyglot, David speaks five languages and reads at least nine.

David is the author of over 90 publications on astonishingly diverse topics. The breadth of his research is impressive: while the majority of his publications focus on Francesc Eiximenis, he has also published essays on other major figures of medieval Catalan literature (Ramon Llull, Vicent Ferrer), on medieval Castilian, Portuguese and Italian literature and culture, as well as on 20<sup>th</sup>-century Castilian and Portuguese literature and Portuguese culture in the U.S.

During his career at the State University of New York at Geneseo and the Tennessee Technological University, David taught Spanish and Portuguese language and literature, Italian phonetics, English as a Second Language, and methods courses for language teachers. David took early retirement in 2005 due to ill health, yet he has continued to work, as he is able.

David is widely recognized as an authority on Francesc Eiximenis: he is certainly the preeminent North American scholar of Francesc Eiximenis—indeed, one of the best anywhere—and those of us who work on Eiximenis, on both sides of the Atlantic, owe him a great debt. His many studies of specific themes and figures in the works of Eiximenis have shed much light on the Franciscan's life and works.

His award-winning annotated Eiximenis bibliography has now been updated and is expected to come out this year.

Above all else, David Viera is one of the kindest, gentlest, most modest, most unfailingly helpful scholars in the field of Medieval Iberian studies. Many of us have met him on the page, or at conferences, and we were delighted that he could be with us at the Congress so that we could thank him properly for his collegiality, guidance and friendship over the years.

I invite the readers of this issue of *Catalan Review* to join the international community of David's friends and admirers. Along with many others, I owe a great debt to David, and in particular I wish to acknowledge gratefully here his bibliographical, textual and analytical work on Eiximenis over the decades of his career, which has provided us with tremendous insight into many of the unedited texts of the Eiximenian oeuvre.

Finally, I wish to thank the evaluators who read these pieces for this special issue. As well, I wish to recognize the participation in the 2006 sessions of four scholars whose excellent papers are not among those collected here, for a variety of reasons: John A. Bollweg, Alberto Ferreiro, Daniel K. Gullo and Larry J. Simon. Their distinguished work contributed greatly to the success of the sessions on Medieval Iberian Literature and Culture in Honor of David J. Viera. The bibliography that follows is current as of August 2007. Any errors or omissions are mine alone.

#### A CHRONOLOGICAL BIBLIOGRAPHY OF DAVID J. VIERA

1. "A Comparative Study of the *Corbacho* and the *Llibre de les dones* of Francesc Eiximenis. MA Thesis Catholic U of America, 1969.
2. *The Carro de las donas: Translation and Adaptation of the Llibre de les dones of Francesc Eiximenis. Books I-III.* Diss. Catholic U of America, 1972.
3. "Más sobre Vives y el *Carro de las donas*." *Estudios franciscanos* 75 (1974): 148-61. Repr. *Revista valenciana de filología* 7.3 (1975): 291-306.
4. "Francesc Eiximenis (1340?-1409?) y Alfonso Martínez de Toledo (1398-1470?): Las ideas convergentes en sus obras." *Estudios franciscanos* 76 (1975): 5-10.
5. "'El hombre cuerdo no debe fiar de la mujer ningún secreto,' como tema de la literatura clásica hispánica." *Thesaurus: Boletín del Instituto Caro y Cuervo* 30 (1975): 1-4.
6. "Antero de Quental in the Critical Essays of Juan Valera." *Revista de estudios hispánicos* 9 (1975): 195-200.
7. "El llanto de doña Isabel, primogénita de los Reyes Católicos, por

- la muerte de don Alfonso de Portugal en la literatura peninsular de su época." *Archivo Ibero-American*o 35 (1975): 405-10.
8. "La universidad norteamericana actual: estabilidad o apatía." *Arbor* 90 (Abril 1975): 53-57.
  9. "Origin and Evolution of the Anterian Sonnet." [pamphlet] East Providence, RI: A & H Publishing, 1975.
  10. "Actitud hacia la educación de la mujer en las letras clásicas hispánicas." *Thesaurus: Boletín del Instituto Caro y Cuervo* 31 (1976): 160-4.
  11. "The Presence of Francesc Eiximenis in Fifteenth and Sixteenth-Century Castilian Literature." *Hispanófila* 57 (1976): 1-6.
  12. "La huella de las *Coplas a la muerte de su padre* de Jorge Manrique en un texto ascético del siglo XVI." *Boletín de la Sociedad Castellonense de Cultura* 52 (1976): 227-34.
  13. "Un estudio textual del *Carro de las donas*, adaptación del *Llibre de les dones*." *Estudios franciscanos* 77 (1976): 153-80.
  14. "La educación de la mujer en las letras clásicas hispánicas." *Thesaurus: Boletín del Instituto Caro y Cuervo* 31 (1976): 160-66.
  15. "The Portuguese of Rochester and Monroe County, New York." [pamphlet] East Providence, RI: A & H Publishing, 1976.
  16. "An Annotated Bibliography on Alfonso Martínez de Toledo: Arcipreste de Talavera." *Kentucky Romance Quarterly* 24 (1977): 263-80.
  17. "A Partial Bibliography of the Works and Studies on Francesc Eiximenis (1340?-1409?)." *Catalan Studies/Estudis sobre el català: Volume in Memory of Josephine de Boer*. Ed. Joseph Gulsoy et al. Barcelona: Hispam, 1977. 163-171.
  18. "Más sobre la influencia del Corbacho en la literatura española." *Thesaurus: Boletín del Instituto Caro y Cuervo* 32 (1977): 384-7.
  19. "Alejo Venegas y el *Carro de las donas*." *Archivo Ibero-American*o 37 (1977): 249-57.
  20. "Influyó el *Llibre de les dones* de Francesc Eiximenis (1340?-1409?) en el *De Institutione Feminiae Christianae* de Juan Luis Vives?" *Boletín de la Sociedad Castellonense de Cultura* 54 (1978): 145-55.
  21. "Francesc Eiximenis y el homicidio de la mujer adultera." *Estudios franciscanos* 79 (1978): 1-20.
  22. "La obra de Francesc Eiximenis, O.F.M. (1340?-1409?) en los siglos XV al XVII." *Archivo Ibero-American*o 39 (1979): 23-32.
  23. "The Jew in the Modern Portuguese Theater." *Journal of the American Portuguese Society* 13 (1979): 28-35.
  24. *Bibliografía anotada de la vida i obra de Francesc Eiximenis (1340?-1409?)*. Barcelona: Fundació Salvador Vives Casajuana, 1980.
  25. "The Agony of Christianity in the Essays of Antero de Quental and Miguel de Unamuno." *Crítica hispánica* 2 (1980): 65-76.

26. "O conceito da idade média na prosa de Antero de Quental." *Revista de Estudios Ibero-Americanos* 6.1 (1980): 93-8.
27. "El *Llibre de les dones* de Francesc Eiximenis y el *Corbacho* del Arcipreste de Talavera: ¿influencia directa, indirecta o fuentes comunes?" *Estudios franciscanos* 81 (1980): 1-31.
28. "Existential Preoccupations in Post-War Portuguese Theater." *Journal of the American Portuguese Society* 15 (1981): 24-31.
29. "Luís de Sttau Monteiro's *As mãos de Abraão Zacut*: An Interpretation of Albert Camus' *L'homme révolté*." *Revista de estudios hispánicos* 15.2 (1981): 265-73.
30. "El caballo negro en Antero de Quental y en García Lorca y el tema amor-muerte." *Thesaurus: Boletín del Instituto Caro y Cuervo* 36 (1981): 1-19.
31. "Francesc Eiximenis (1340?-1409?) i els estudis de la Universitat de Lleida." *Ilerda* 24 (1981): 273-77.
32. "Las ideas pedagógicas del P. Francesc Eiximenis, O.F.M." *Perspectivas pedagógicas* 13.50 (1982): 329-36.
33. "Francesc Eiximenis, O.F.M., y la lengua hebrea." *Balmesiana* (1983): 151-3.
34. "L'humor en les obres de Francesc Eiximenis." *Boletín de la Real Academia de Buenas Letras de Barcelona* 39 (1983): 157-75.
35. "Qui és el fraire misteriós de qui parla Eiximenis en el *Primer del Crestià*?" *Estudios Franciscanos* 84 (1983): 369-70.
36. "The Structure and Division of the *Llibre de les dones* by Francesc Eiximenis (1327?-1409)." *Josep Maria Solà-Solé: Homage, Homenaje, Homenatge: Miscelánea de estudios de amigos y discípulos*. Ed. Victorio Aguéra and Nathaniel B. Smith. Barcelona: Puvill, 1984. 159-164.
37. "Wastelands and Backlands: John Dos Passos' *Manhattan Transfer* and Graciliano Ramos' *Angustia*." *Hispania* 67.3 (1984): 377-82.
38. "Els miracles de Maria en l'obra catalana de Francesc Eiximenis." *Actes del Quart Col·loqui d'Estudis Catalans a Nord-Amèrica, Washington DC 1984: Estudis en honor d'Antoni M. Badia i Margarit*. Ed. Nathaniel B. Smith, et al. Barcelona: Abadia de Montserrat, 1985. 121-130.
39. "The Treatment of the Jew and the Moor in the Catalan Works of Francesc Eiximenis." *Revista canadiense de estudios hispánicos* 9.2 (1985): 203-13.
40. "Time in Machado de Assís' *Dom Casmurro*: The Influence of Laurence Sterne's *Tristram Shandy* and Henri Bergson's *Durée*." *Selected Proceedings of the 34<sup>th</sup> Annual Mountain Interstate Foreign Language Conference*. Ed. Eduardo Zayas-Bazán and Christa I. Hungate. Johnson City: East Tennessee State U, 1986. 169-175.

41. "World Peace in the *Dotzè del Crestià* of Francesc Eiximenis." *Fundamentos culturales de la paz en Europa*. Ed. Manuel J. Peláez et al. Barcelona: Pubs. Promocionales Universitarias, 1986. 475-486.
42. "Alfonsoine Legends and References in Eastern Iberia." *La coronica* 14.2 (1986): 280-4.
43. "Obras atribuidas a Francesc Eiximenis en el manuscrito 15-49 de La Biblioteca Capitular de Zaragoza." *Boletín de la Sociedad Castellonense de Cultura* 62.2 (1986): 181-4.
44. "Women in the Portuguese Theater: 1921-1981." *Luso-Brazilian Review* 23.2 (1986): 85-96.
45. With Jordi Piqué. *La dona en Francesc Eiximenis*. Barcelona: Curial, 1987.
46. "Francesc Eiximenis, Courtly Love, and the *De amore* (I-II)." *Romance Quarterly* 34.3 (1987): 311-6.
47. "A Repeated Image of Light in the Sermons of Vicenç Ferrer." *Catalan Review* 2.1 (1987): 171-76.
48. "Más sobre manuscritos, incunable y ediciones raras de la obra de Francesc Eiximenis." *Archivo Ibero-americano* 47 (1987): 57-62.
49. *Medieval Catalan Literature: Prose and Drama*. Boston: Twayne, 1988.
50. "St. Vincent Ferrer's Catalan Sermon on St. Augustine." *Augustiniana* 38 (1988): 54-66.
51. (Comp.) et al. *The Portuguese in the United States: A Bibliography (First Supplement)*. Durham, NH: Internat. Conf. Group on Portugal, Dept. of History, U of New Hampshire, [nd].
52. "Ius ad bellum en el *Dotzè del Crestià* de Francesc Eiximenis." *Actes del Cinquè Col·loqui d'Estudis Catalans a Nord-Amèrica: Tampa-St. Augustine, 1987*. Ed. Philip D. Rasico and Curt J. Wittlin. Barcelona: Abadía de Montserrat, 1989. 135-141.
53. "Francesc Eiximenis and the Royal House of Aragon: A Mutual Dependence." *Catalan Review* 3.2 (1989): 183-9.
54. "Los capítulos del *Carro de las donas* sobre Isabel la Católica." *Archivo Ibero-American* 49.195-196 (1989): 531-43.
55. "Exempla in the *Libre de Santa María* and Traditional Medieval Marian Miracles." *Catalan Review* 4.1-2 (1990): 221-31.
56. "The Modern Portuguese Theater (1946-1985): A Bibliography of Plays." *Bulletin of Bibliography* 47.1 (1990): 46-52.
57. "Miracles of Mary in the Catalan Sermons of Vincent Ferrer." *Homenaje a Jordi Rubió i Balaguer y Francesc Martorell i Trabal en la oportunidad histórica del centenario de su nacimiento*. Ed. Manuel J. Peláez. Barcelona: Pubs. Promocionales Universitarias, 1991. 173-180.
58. "La 'Fiesta Internacional' iniciada por la reina Isabel de Aragón." *Revista de dialectología y tradiciones populares* 46 (1991): 175-88.

59. "The Modern Portuguese Theater from 1946." *Portuguese Studies Review* 1 (1991): 62-71.
60. "Vincent Ferrer's Sermon on Mary Magdalen: A Technique for Hagiographic Sermons." *Hispanófila* 34.2 [101] (1991): 61-66.
61. "Sant Vicent Ferrer, Francesc Eiximenis i el pogrom de 1391." *Actes del Sisè Col·loqui d'Estudis Catalans a Nord-Amèrica, Vancouver, 1990*. Ed. Karl I. Kobbevig, Arseni Pacheco and Josep Massot i Muntaner. Barcelona: Abadia de Montserrat, 1992. 243-254.
62. "A Selected Annotated Bibliography on the History of Portuguese Language Teaching in the United States." *Hispania* 75 (1992): 445-53.
63. "Battered but no Longer Embattled." *Index on Censorship* 21.6 (1992): 12.
64. "A Repeated Image of Light in the Sermons of Vicenç Ferrer, 2." *Catalan Review* 7.1 (1993): 97-102.
65. "El sermó de San Vicente Ferrer en la fiesta de Santo Domingo." *Escritos del Vedat* 23 (1993): 323-30.
66. "The Names of God in the Catalan Works of Francesc Eiximenis." *Recherches de Théologie ancienne et médiévale*. 61 (1994): 42-53.
67. "A Rare Sixteenth Century Biography of Maria of Portugal (1482-1517)." *Archivum Franciscanum Historicum* 87 (1994): 141-48.
68. "Further Remarks on Mohammed and Fra Dolcino (*Inferno* XXVIII, 55-60)." *Deutsches Dante Jahrbuch*. Band 70. Köln/Weimar/Wein: Böhlau-Verlag, 1995. 93-96.
69. With Jordi Piqué. "Vicent Ferrer i el sermó del dia de Sant Jordi: tècnica i fonts." *Actes del Setè Col·loqui d'Estudis Catalans a Nord-Amèrica, Berkeley 1993*. Ed. August Bover i Font, Jaume Martí-Olivella and Mary Ann Newman. Barcelona: Abadia de Montserrat, 1996. 275-285.
70. "Francesc Eiximenis' Dissension with the Royal House of Aragon." *Journal of Medieval History* 22.3 (1996): 249-61.
71. "Ignaci Ribera i Rovira and Portuguese Poetry." *Essays in Honor of Josep M. Solà-Solé: Linguistic and Literary Relations of Catalan and Castilian*. Ed. Suzanne S. Hintz, Everett E. Larson, and Mario A. Rojas. New York: Peter Lang, 1996. 319-330.
72. "On the King's Chancellor: Chapter 680 of Francesc Eiximenis's *Dotzè del Crestià*." *Catalan Review* 12.2 (1998): 89-97.
73. "Vincent Ferrer's Catalan Sermon on Margaret of Antioch." *Actes del Vuitè Col·loqui d'Estudis Catalans a Nord-Amèrica, Bloomington 1995*. Barcelona: Abadia de Montserrat, 1998. 293-303.
74. "The Rabbi Moises and the *Primer del Crestià* of Francesc Eiximenis." *Medieval Encounters* 5.2 (1999): 184-97.
75. "Sinners, Repenters and Saints: Adam and Eve in the Catalan Works of Eiximenis." *Actes del Novè Col·loqui d'Estudis Catalans*

- a Nord-Amèrica, Barcelona 1998. Barcelona: Abadia de Montserrat, 1999. 495-508.
76. "Francesc Eiximenis' Views on Mediterranean Peoples." *Mediaevalia* 22 (2000): 45-59.
  77. "Francesc Eiximenis's Concept of the Good King." *Medieval Perspectives* 15 (2000): 130-41.
  78. "Report: The Catalan Lusophile Ignasi Ribera i Rovira." *Hispania* 83.2 (2000): 321-3.
  79. "The Treatment of Jews in Vincent Ferrer's Vernacular Sermons." *Fifteenth-Century Studies* 26 (2001): 215-24.
  80. With Jordi Piqué. "Eiximenis, Fra Dolcino and the 'malvat hom.'" *Pontificium Athenaeum Antonianum* 76.4 (2001): 729-46.
  81. With Jordi Piqué. "França a l'obra de Francesc Eiximenis." *Miscellània Giuseppe Tavani: Estudis de llengua i literatura catalanes*. Barcelona: Abadia de Montserrat, 2001. 5-16.
  82. "Francesc Eiximenis, hagiógrafo." *Literatura y cristiandad: Homenaje al profesor Jesús Montoya Martínez (con motivo de su jubilación). Estudios sobre hagiografía, mariología, épica y retórica*. Ed. Manuel José Alonso García, María Luisa Dañobeitia Fernández and Antonio Rafael Rubio Flores. Granada: U de Granada, 2001. 195-202.
  83. "Francesc Eiximenis' Brief Compendium on Medieval Miracles: *El Primer del Crestià*, Chapters 56-59." *Catalan Review* 16.1-2 (2002): 221-8.
  84. "El lector esperado y el lector verdadero de Francesc Eiximenis (ca. 1330-1409): siglos XIV-XVI." *Boletín de la Sociedad Castellonense de Cultura* 78 (2002): 343-50.
  85. "Francesc Eiximenis on Women: Complimentary or Conflicting Views." *Catalan Review* 17.2 (2003): 193-204.
  86. "Uthred of Boldon, O.S.B., Professor of Francesc Eiximenis, O.F.M." *Studia Monastica* 45 (2003): 53-60.
  87. With Jordi Piqué. "Francesc Eiximenis i els reis medievals de França." *Actes del Dotzè Col·loqui Internacional de Llengua i Literatura Catalanes, Universitat de París IV – Sorbonne, 4-10 de setembre de 2000*. 3 vols. Barcelona: Abadia de Montserrat, 2003. 2:23-30.
  88. "Francesc Eiximenis i la Guerra dels cent anys." *Estudis de llengua i literatura catalanes: Miscel·lània Joan Veny* 4. Barcelona: Abadia de Montserrat, 2003. 111-21.
  89. "Els 'exempla' de Francesc Eiximenis." *Boletín de la Real Academia de Buenas Letras de Barcelona* 49 (2003-04): 103-20.
  90. "Modifications in the Exempla and Narrations of Francesc Eiximenis." *Hispanófila* 140 (2004): 1-8.
  91. With Jordi Piqué. "La Itàlia medieval en les narracions eixime-

- nianes." *Estudis de llengua i literatura catalanes: Miscel·lània Joan Veny 6*. Barcelona: Abadia de Montserrat, 2005. 21-30.
92. "Intertextuality in Bernardo Santareno's 'O Punho.'" *Hispania* 89 (2006): 492-500.

DONNA M. ROGERS  
DALHOUSIE UNIVERSITY