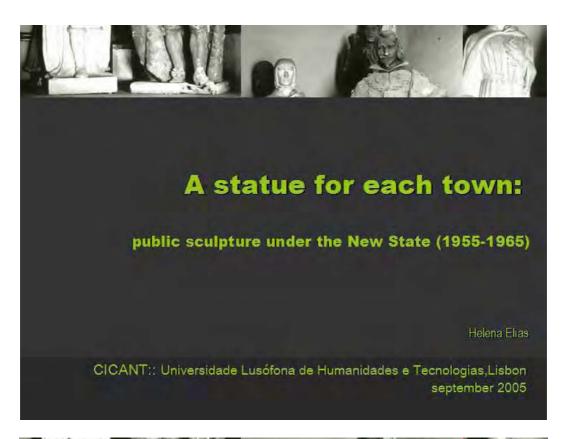
A STATUE FOR EACH TOWN: PUBLIC SCULPTURE UNDER THE NEW STATE (1955 – 1965)

Helena Elias. Universidade Lusófona





The deep commitment of the leading personae of the New State in emphasising episodes supporting their particular reading of the past is well-known.

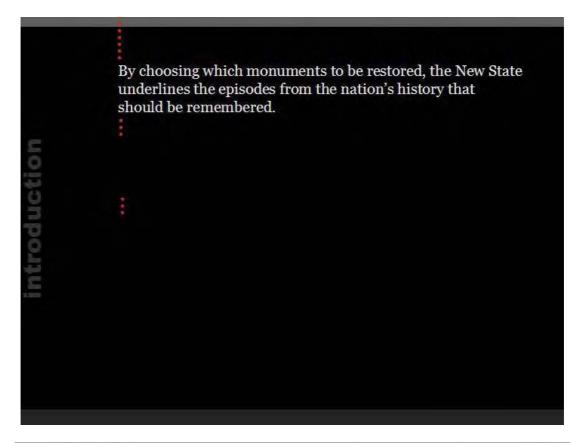


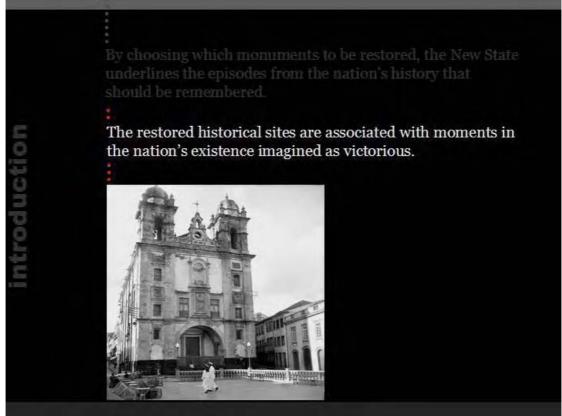
Easter telegram linking three key dates: the foundation of nationality, the end of the Filipe dynasty and the present one of many examples of ideological use of past events.

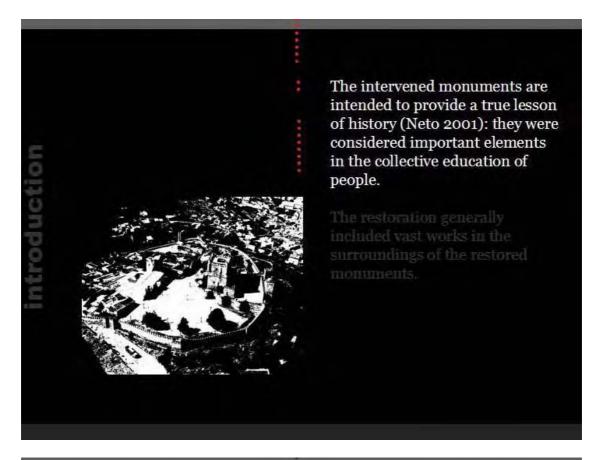
Note that 1940 is represented by monuments to these past key events.

The New State addressed the issue of the heritage with conspicuous zeal. Actions upon the built heritage became a part of the educational ideological apparatus from the early 1930s.

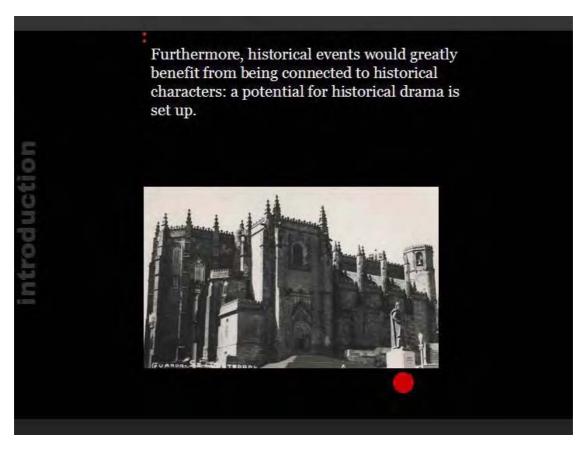


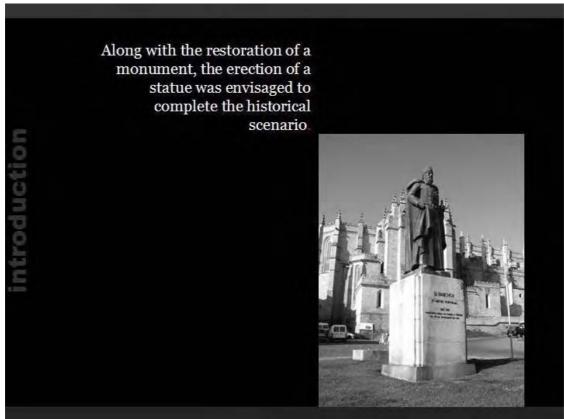










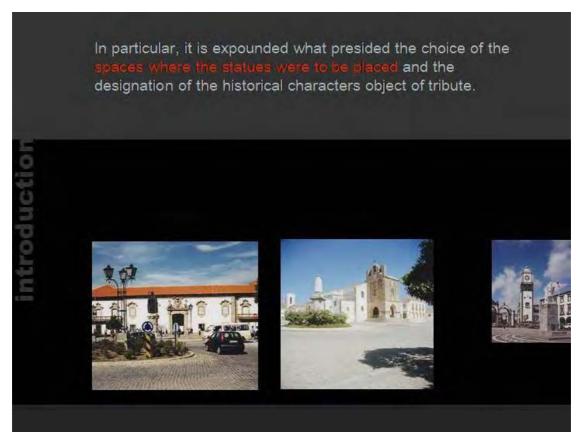


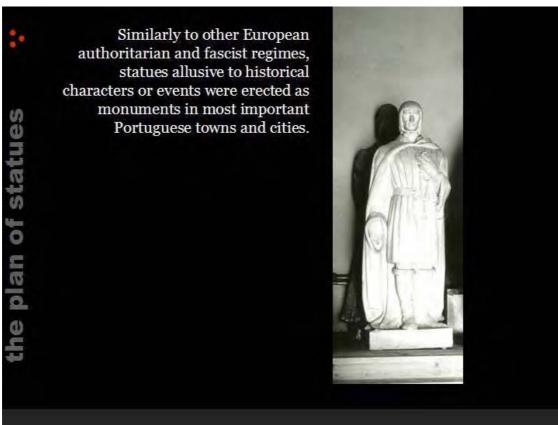
The objective of the remaining of this communication is to critically access the activity of the Portuguese Ministry of Public Works (MOP), in the period encompassing 1955 and 1965, in what concerns the placement of statues intended for public spaces.

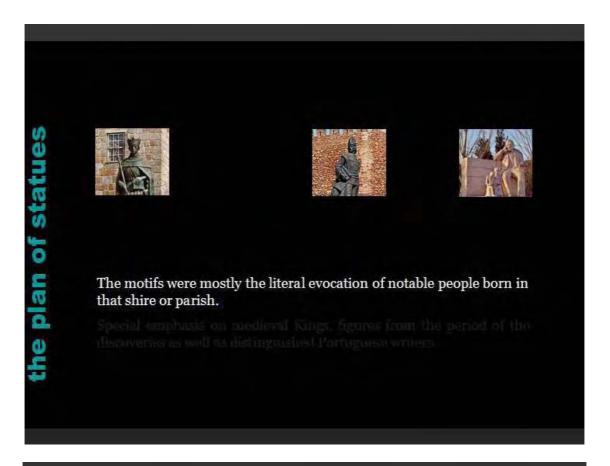


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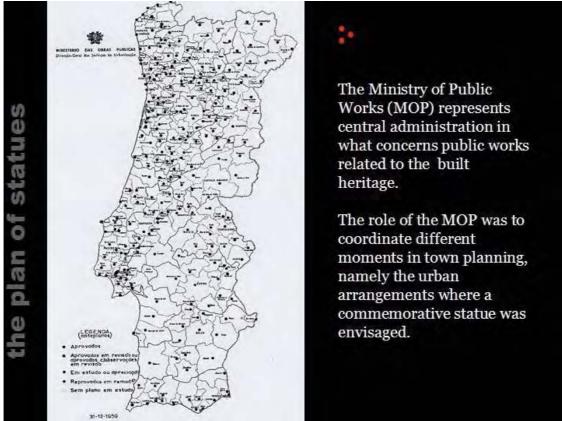












the plan of statues







As an authoritarian regime based on a corporative organization, the New State had taken control of the country by regulating the entire citizen's life.

The mayor of the city was directly nominated by the Government, to represent local power and to collaborate with MOP.

How does this authoritarian/corporative form of state organization impacts on the process of statue order and placement?



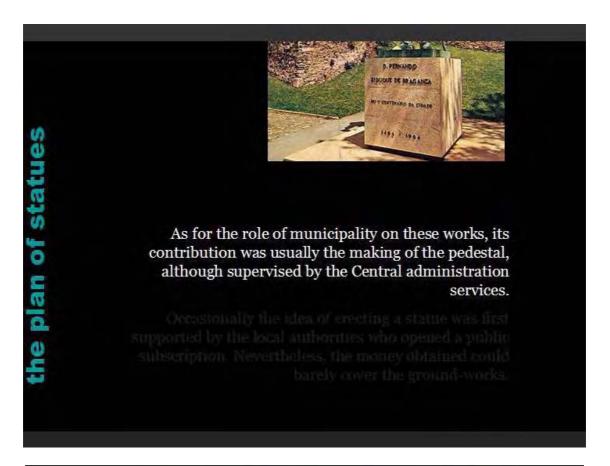
Concelho de Gralo Manda o Governo da República Po

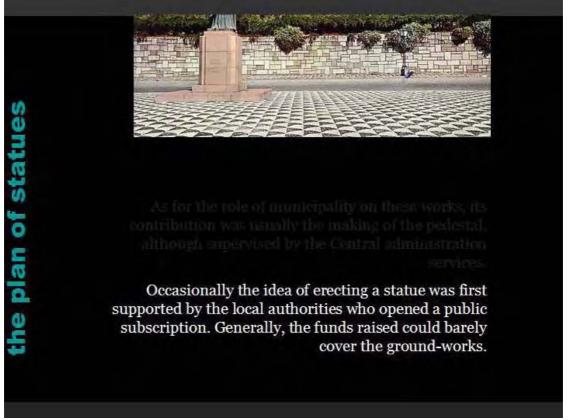
Manda o Governo da República Portugueza, pelo Ministro das Obras Públicas, que seja rectificada para trabalhos de construção de uma estátua de pedra representando D. Nuno Alvares Pereira, destinada à localidade de Flor da Rosa, a designação dos trabalhos de construção de uma estátula de bronze representando D. Nuno Alvares Pereira, destinada à localidade de Flor da Rosa,

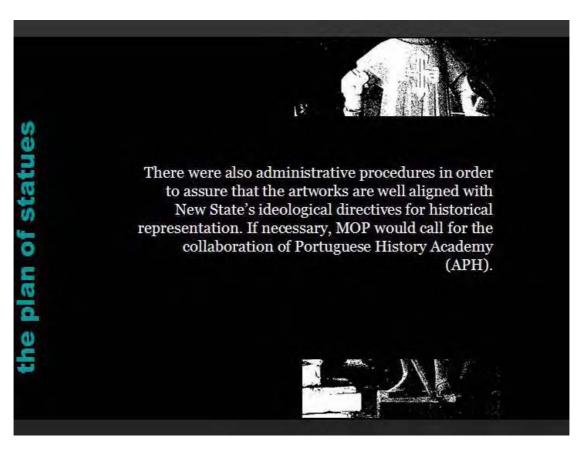
Excepting Lisbon and Porto, municipal authorities had to little budget from the State to spend. Central Administration had assigned to itself the erection of the statue, and doing so, MOP had the legitimacy to control the ordered statues.

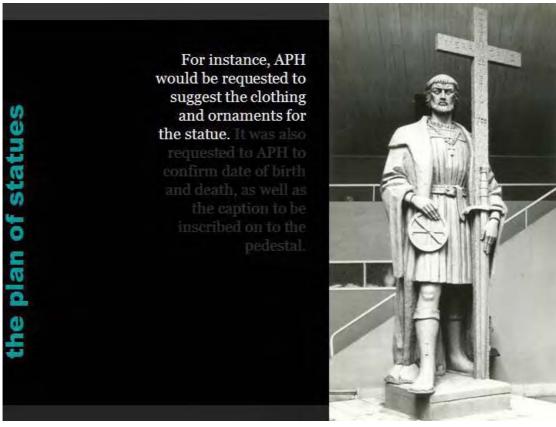
Indeed, Central authorities had both the money and the power to control urban planning as well the statuary policy.

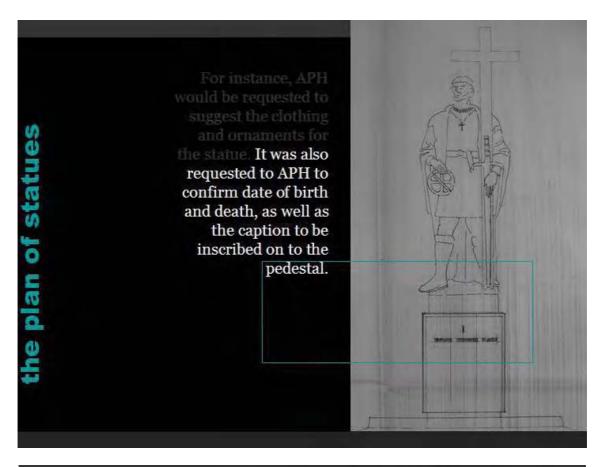
he plan of statue



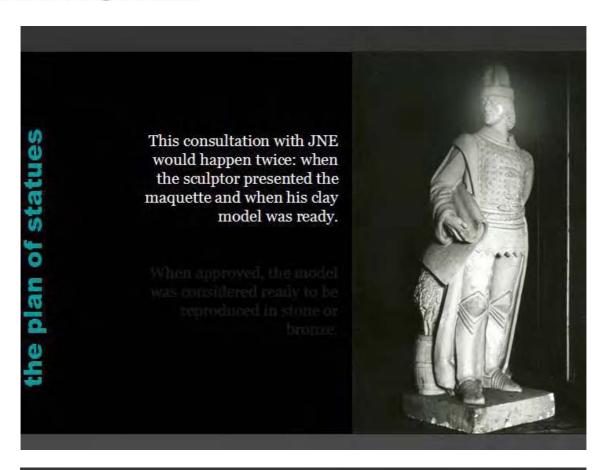
















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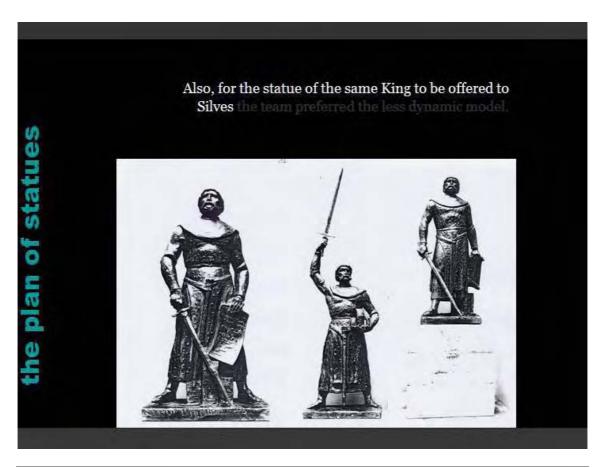


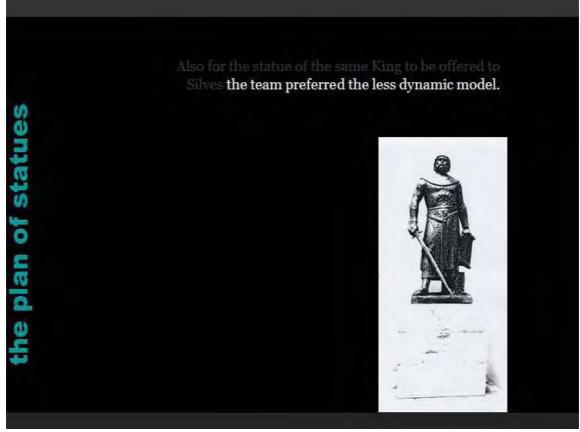
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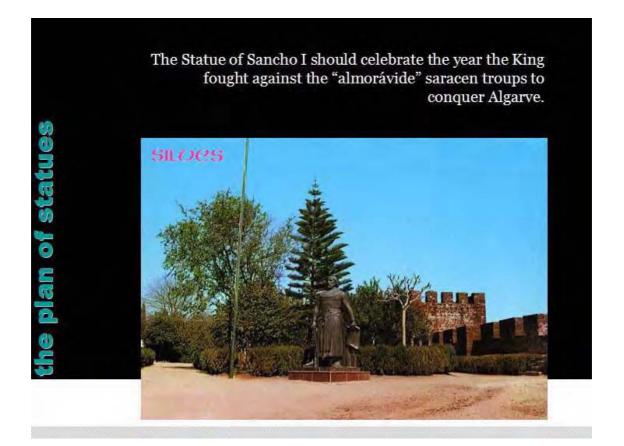
the plan of statues

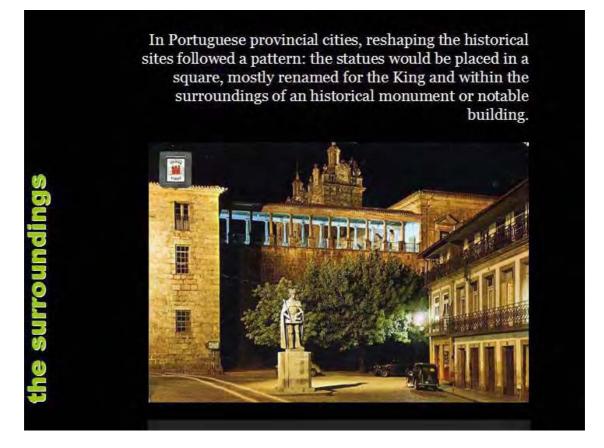
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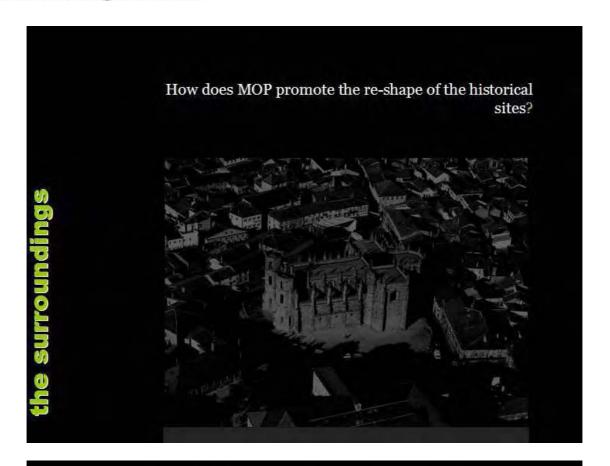


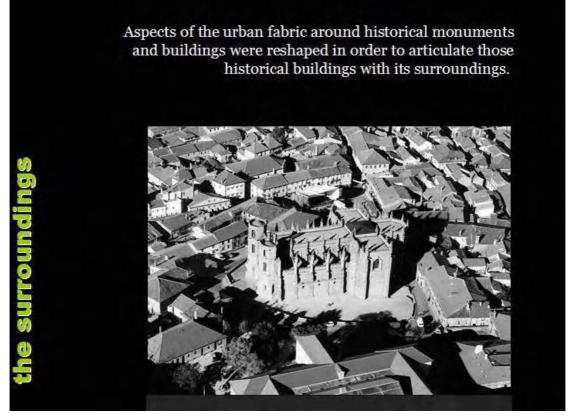


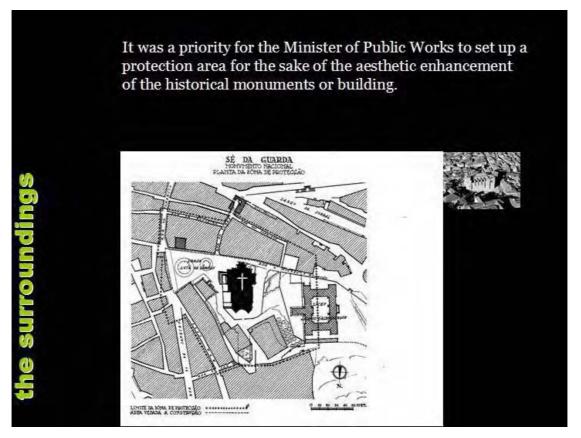


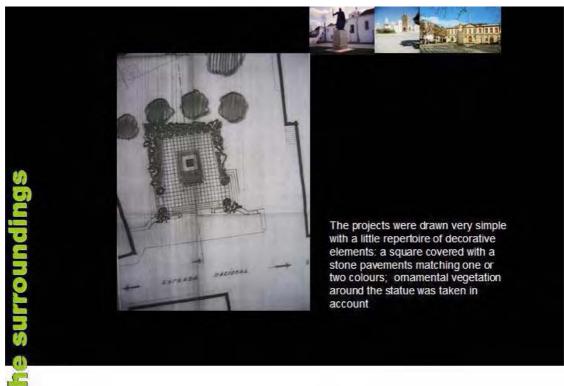














the surroundings



Intervention from MOP on areas of protection of historical monuments was influenced by:

Charter of Athens (1931)
"Surroundings and Neighbourhood of ancient monuments should be given special consideration."

Charter of Athens (1933)
"Application of hygienist measurements" in the surrounding of the historical monuments.





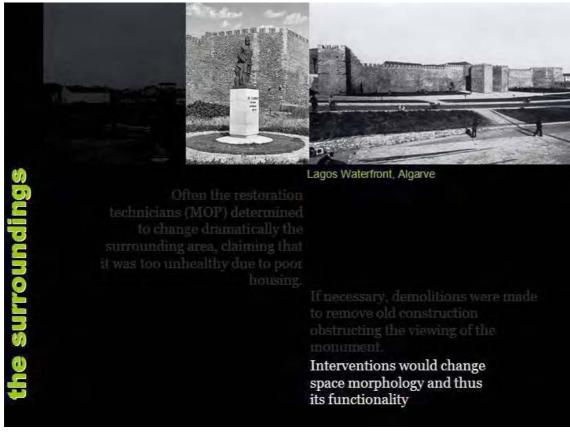
Lagos Waterfront, Algarve

Often the restoration technicians (MOP) determined to change dramatically the surrounding area, claiming that it was too unhealthy due to poor housing.

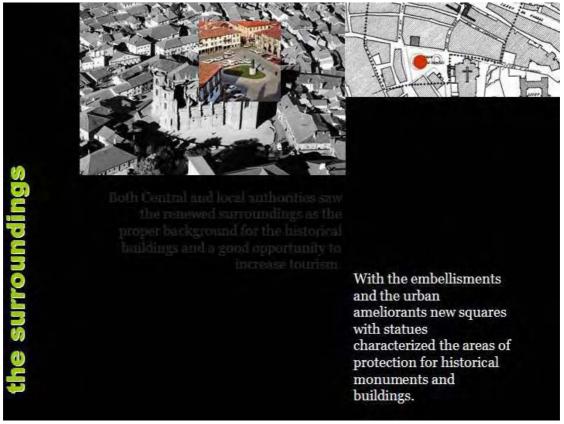
If necessary, demolitions were made to remove old construction obstructing the viewing of the monument.

Interventions would change space morphology and thus its functionality

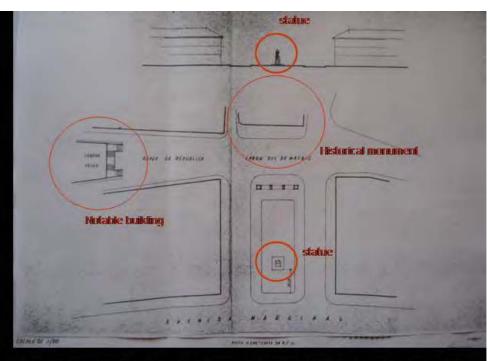




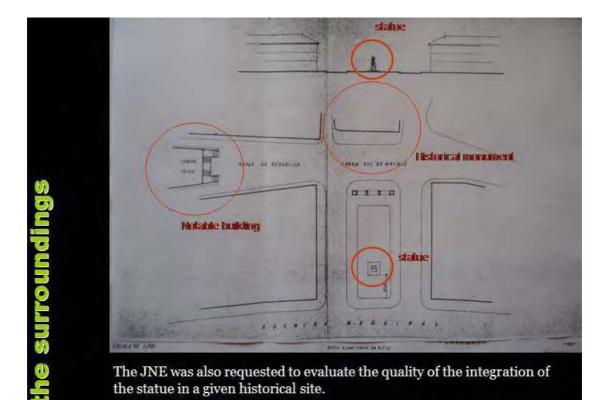








The plan for the localization of the statue was articulated with the plan for the protection area.



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